|     | Position       | <b>Other Positions Held</b> | Special District                            | Department     | Total Wages |
|-----|----------------|-----------------------------|---|----------------|-------------|
| 1.  | Coordinator    |                             | East Lake Resource<br>Conservation District | Administrative | \$42,825    |
| 2.  | Manager        |                             | East Lake Resource<br>Conservation District | Administrative | \$23,699    |
| 3.  | Sec/Bookkeeper |                             | East Lake Resource<br>Conservation District | Accounting     | \$12,300    |
| 4.  | Foreman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$9,142     |
| 5.  | Foreman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$8,430     |
| 6.  | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$5,354     |
| 7.  | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$4,586     |
| 8.  | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$2,289     |
| 9.  | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$1,617     |
| 10. | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$1,518     |
| 11. | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$1,290     |
| 12. | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$800       |
| 13. | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$224       |
| 14. | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$210       |
| 15. | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$112       |
| 16. | Crewman        |                             | East Lake Resource<br>Conservation District | Chipping       | \$98        |
| 17. | Director       |                             | East Lake Resource<br>Conservation District | Management     | \$0         |
| 18. | Director       |                             | East Lake Resource<br>Conservation District | Management     | \$0         |

| 19. | Director | East Lake Resource<br>Conservation District | Management | \$0 |
|-----|----------|---|------------|-----|
| 20. | Director | East Lake Resource<br>Conservation District | Management | \$0 |
| 21. | Director | East Lake Resource<br>Conservation District | Management | \$0 |