

| Special District                                  | County | Employees | Total Wages | Total Retirement & Health Contribution |
|---------------------------------------------------|--------|-----------|-------------|----------------------------------------|
| California Affordable Housing Agency              | Butte  | 5         | \$0         | \$0                                    |
| Chico Urban Area Joint Powers Financing Authority | Butte  | 4         | \$0         | \$0                                    |