| Department |  | Employees |  |
| :--- | ---: | ---: | ---: |


| Agric Comm/Wts \& Measures | 390 | \$20,952,467 | \$8,689,388 |
| :---: | :---: | :---: | :---: |
| Juvenile Court Health Services | 233 | \$19,077,158 | \$6,627,188 |
| Animal Care And Control | 347 | \$17,729,828 | \$7,830,402 |
| Department Of Medical Examiner - Coroner | 223 | \$16,916,775 | \$5,901,422 |
| Office Of Managed Care | 237 | \$16,189,694 | \$6,193,146 |
| Substance Abuse Prevention And Control | 231 | \$14,994,069 | \$5,914,136 |
| Regional Planning Department | 189 | \$14,506,759 | \$5,063,390 |
| Beaches \& Harbors | 270 | \$13,789,139 | \$5,650,697 |
| Office Of Aids Programs \& Policy | 189 | \$12,000,458 | \$4,897,321 |
| Antelope Valley Rehabilitation Center | 88 | \$4,037,571 | \$1,813,360 |
| Museum Of Art | 51 | \$3,774,097 | \$1,128,240 |
| Consumer And Business Affairs | 72 | \$3,747,211 | \$1,326,661 |
| Chief Information Office | 27 | \$3,563,276 | \$1,220,265 |
| Military \& Vets Affairs | 41 | \$1,600,864 | \$681,343 |
| Museum Of Natural History | 16 | \$1,310,703 | \$498,631 |
| Grand Jury | 5 | \$416,761 | \$146,691 |
| Non-Departmental / Unbudgeted | 3 | \$9,559 | \$0 |
| Affirmative Action Compliance | 2 | \$2,241 | \$0 |
| Southwest Cluster (MLK Jr MC) | 1 | \$0 | \$6,675 |

