| Department                                  | Employees | _   | Total Retirement & Health Contribution |
|---|-----------|-----|--|
| City of San Bernardino                      | 1         | \$0 | \$0                                    |
| Public                                      | 2         | \$0 | \$0                                    |
| San Bernardino City Unified School District | 1         | \$0 | \$0                                    |
| San Bernardino County                       | 1         | \$0 | \$0                                    |